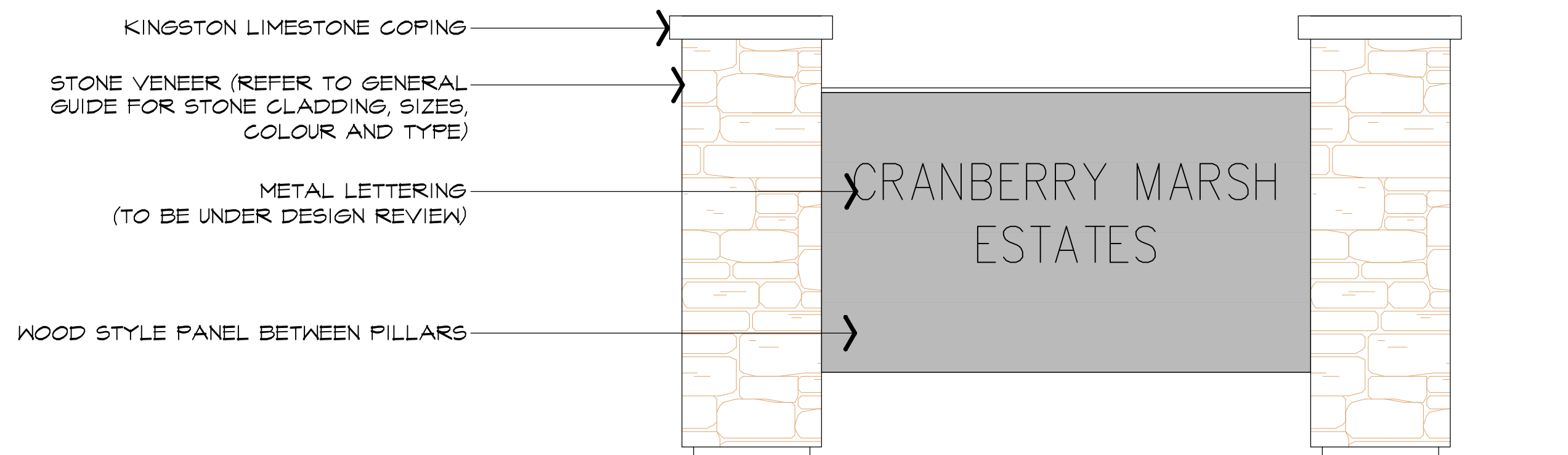


1 LANDSCAPE CONCEPT PLAN

1:400

GENERAL GUIDE FOR STONE CLADDING:

|            | OVERALL PERCENTAGE BREAKDOWN FOR SIZES | REQUIRED SIZE | SIZES BREAKDOWN IN PERCENTAGE PER NATURAL STONE                        |
|------------|----------------------------------------|---------------|------------------------------------------------------------------------|
| LEDGESTONE | 60%                                    | 2'-4'         | 80% KINGSTON LIMESTONE<br>20% KINGSTON HUE SANDSTONE - LANDSDOWNE BUFF |
|            | 40%                                    | 5'-8'         |                                                                        |



2 ENTRY FEATURE CONCEPT

NT5

**CONCRETE UNIT PAVER - TYPE 'A'** (A)  
 MANUFACTURE: UNILOCK  
 STYLE: UMBRIANO  
 SIZE: RANDOM BUNDLE 6cm  
 PATTERN: UMBRIANO RANDOM B  
 COLOUR: SUMMER WHEAT

**CONCRETE UNIT PAVER - TYPE 'B'** (B)  
 MANUFACTURE: UNILOCK  
 STYLE: TOWN HALL PAVERS  
 SIZE: 4" X 12"  
 PATTERN: HERRINGBONE  
 COLOUR: BASALT

PLANT LIST

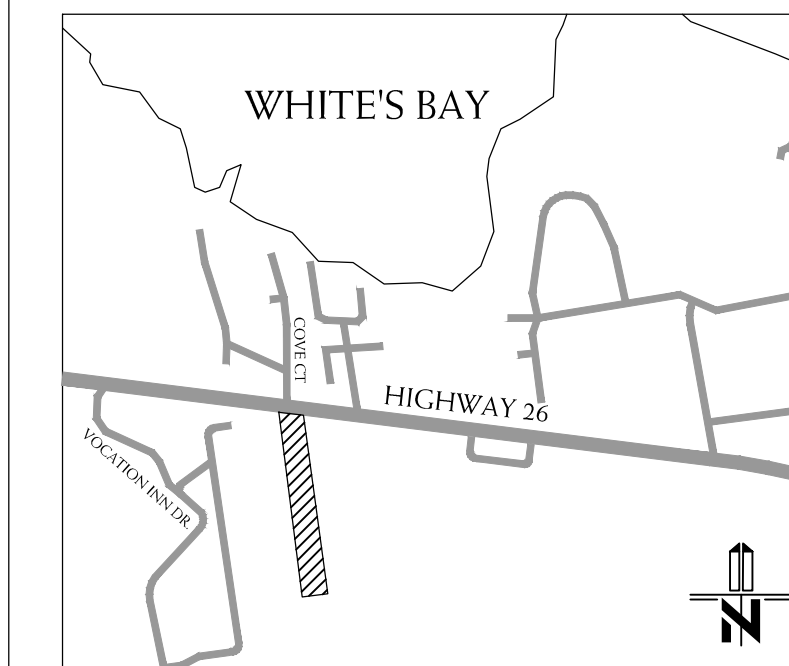
PROJECT NAME: 11589 HIGHWAY 26  
 CRANBERRY MARSH ESTATES - (ABAL 3523)

In the event of a discrepancy between the planting plan and the plant list quantities, the planting plan shall govern.

| KEY                                    | QUANTITY | BOTANICAL NAME                        | COMMON NAME                      | CALIPER  | HEIGHT | SPREAD | ROOT                         | REMARKS    | SPACING |
|----------------------------------------|----------|---------------------------------------|----------------------------------|----------|--------|--------|------------------------------|------------|---------|
| <b>DECIDUOUS TREES</b>                 |          |                                       |                                  |          |        |        |                              |            |         |
| A                                      | 15       | ACER X FREEMANII 'AUTUMN BLAZE'       | AUTUMN BLAZE MAPLE               | 60mm     | 3500mm | 1500mm | S.B.                         | EQUAL FORM | ----    |
| B                                      | 5        | BETULA UTILIS VAR. JACQUEMONTII       | JACQUEMONTII BIRCH               | 3 X 50mm | 3500mm | 1500mm | S.B.                         | MULTI-STEM | ----    |
| C                                      | 7        | GINKGO BILOBA 'FRINGETON SENTRY'      | FRINGETON SENTRY MAIDENHAIR TREE | 60mm     | 3500mm | 1500mm | S.B.                         | EQUAL FORM | ----    |
| D                                      | 8        | GLEDITSIA TRIACANTHOS 'STREET KEEPER' | STREET KEEPER HONEY-LOCUST       | 60mm     | 3500mm | 1500mm | S.B.                         | EQUAL FORM | ----    |
| E                                      | 6        | LIRIODENDRON TULIPIFERA               | TULIP TREE                       | 60mm     | 3500mm | 1500mm | S.B.                         | EQUAL FORM | ----    |
| F                                      | 14       | QUERCUS RUBRA                         | RED OAK                          | 60mm     | 3500mm | 1500mm | S.B.                         | EQUAL FORM | ----    |
| G                                      | 6        | TILIA CORDATA 'CORZAM'                | CORINTHIAN LINDEN                | 60mm     | 3500mm | 1500mm | S.B.                         | EQUAL FORM | ----    |
| <b>CONIFEROUS TREES</b>                |          |                                       |                                  |          |        |        |                              |            |         |
| H1                                     | 4        | THUJA OCCIDENTALIS 'DEGROOT'S SPIRE'  | DEGROOT'S SPIRE CEDAR            | ----     | 3500mm | 1000mm | S.B.                         | SPECIMEN   | ----    |
| H2                                     | 6        | THUJA OCCIDENTALIS 'DEGROOT'S SPIRE'  | DEGROOT'S SPIRE CEDAR            | ----     | 2500mm | 800mm  | S.B.                         | SPECIMEN   | ----    |
| <b>DECIDUOUS SHRUBS AND PERENNIALS</b> |          |                                       |                                  |          |        |        |                              |            |         |
| aa                                     | 60       | HYDRANGEA ARBORESCENS 'ANNABELLE'     | ANNABELLE HYDRANGEA              | ----     | ----   | ----   | 2 gal. POT. MIN. 2 YRS. 6TH. | ----       | ----    |
| bb                                     | 20       | COREOPSIS X LANCEOLATA                | LANCE-LEAVED TICKSEED            | ----     | ----   | ----   | 2 gal. POT. MIN. 2 YRS. 6TH. | ----       | ----    |
| cc                                     | 20       | SEDUM 'AUTUMN JOY'                    | AUTUMN JOY STONECROP             | ----     | ----   | ----   | 2 gal. POT. MIN. 2 YRS. 6TH. | ----       | ----    |

LEGEND

- DECIDUOUS MULTI-STEM TREE
- ON SITE TREE
- PINE / CEDAR
- STANDARD SHRUB BUBBLE
- SODDED AREA



BASE INFORMATION OBTAINED ELECTRONICALLY FROM 2LS DESIGN (JOB NO. 2020-14; TEL. 647-456-2828)

| no. | date        | version                  | by |
|-----|-------------|--------------------------|----|
| 1.  | OCT.22 2021 | ISSUED FOR CLIENT REVIEW | NH |

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project  
**11589 HIGHWAY 26**  
**CRANBERRY MARSH ESTATES**  
 HIGHWAY 26  
 COLLINGWOOD  
 CRANBERRY MARSH ESTATES

drawing  
**LANDSCAPE CONCEPT PLAN**

|           |              |             |                   |
|-----------|--------------|-------------|-------------------|
| date      | OCT 20, 2021 | drawn       | NH                |
| scale*    | 1:400        | file        | 3523 L1 V1-211021 |
| direction |              | project no. | 3523              |
|           |              | sheet no.   | L-1               |

\*NOTED SCALE IS APPLICABLE ONLY WHEN PRINTED ON ARCH D (34"x36") SIZE SHEET

**SPECIFICATIONS**

**GENERAL**

THESE SPECIFICATIONS ARE TO BE READ IN CONJUNCTION WITH THE GENERAL CONDITIONS OF THE CONTRACT AS PREPARED BY AND AVAILABLE AT THE OFFICE OF ALEXANDER BUDREVICS & ASSOCIATES LTD.

- PRIOR TO COMMENCING WORK, THE CONTRACTOR SHALL:
1. FAMILIARIZE HIMSELF WITH THE PLANS, DETAILS AND SPECIFICATIONS OF THIS PROJECT, VISIT THE SITE TO ASCERTAIN AND TAKE ACCOUNT OF EXISTING CONDITIONS AND ANY DEVIATIONS FROM THE PLANS IN WORK BY OTHERS, AND
  2. FINALIZE ALL DESIGN ALTERNATIVES IN CONSULTATION WITH THE LANDSCAPE ARCHITECT.

PRIOR TO EXCAVATING, THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES. IN THE EVENT OF A CONFLICT BETWEEN A PROPOSED TREE LOCATION AND AN UNDERGROUND SERVICE, THE EXACT LOCATION OF THE TREE SHALL BE DETERMINED ON SITE BY THE LANDSCAPE ARCHITECT.

THE CONTRACTOR SHALL, AT HIS OWN EXPENSE, REPAIR ANY DAMAGE TO EXISTING UTILITIES, STRUCTURES, FACILITIES, ETC. DONE IN THE PERFORMANCE OF HIS WORK.

ALL SITE WORK SHALL CONFORM TO THE CANADIAN NATIONAL MASTER CONSTRUCTION SPECIFICATIONS, A COPY OF WHICH CAN BE OBTAINED FROM CONSTRUCTION SPECIFICATIONS CANADA.

IN THE EVENT OF A DISCREPANCY IN PLANT QUANTITY BETWEEN THE PLANTING PLAN AND THE PLANT LIST, THE PLANTING PLAN SHALL GOVERN.

THE CONTRACTOR SHALL MAKE PLANTS AVAILABLE FOR INSPECTION BY THE LANDSCAPE ARCHITECT PRIOR TO DELIVERY OF THE MATERIAL ON SITE.

THE LANDSCAPE ARCHITECT MAY UPON COMPLETION OF THE WORK AND NOTWITHSTANDING PRIOR APPROVAL AT SOURCE, REJECT PLANT MATERIAL NOT CONFORMING TO THE SPECIFICATIONS.

THE CONTRACTOR SHALL USE STANDARD INDUSTRY METHODS FOR PLANTING TREES. TREES SHALL BE TURNED TO GIVE THE BEST APPEARANCE; THEY SHALL ALSO BE CUTTED AND STAKED IMMEDIATELY AFTER PLANTING AND AS DETAILED ON THE DRAWINGS.

**BED PREPARATION**  
THE CONTRACTOR SHALL BACKFILL TREE PITS AND PLANTING BEDS TO SPECIFIED DEPTHS WITH EITHER PRE-MIXED TOPSOIL (VIZ. "TRIPLE-MIX") OR A MIXTURE COMPRISED OF:

1. PART SANDY LOAM
2. PART FINELY PULVERIZED CANADIAN PEAT MOSS
3. PART WELL-ROTTED FARM MANURE, WITH "AGROFORM" 20-10-5 TABLETS (OR APPROVED EQUAL) ADDED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS.

THE CONTRACTOR SHALL CONSTRUCT TREE PITS AND SHRUB BEDS WITH SOIL SAUCERS, MULCH AND SUBSURFACE DRAINAGE AS DETAILED.

THE CONTRACTOR SHALL CONSTRUCT SHRUB BEDS IN CONTINUOUS FORMS, THE SHAPE OF WHICH SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT AND/OR OWNER. ON SLOPES, SHRUB BEDS SHALL BE FASHIONED TO ALLOW FOR PROPER DRAINAGE.

**TOPSOIL & FINE GRADING**  
THE CONTRACTOR SHALL PLACE 100mm OF RICH TOPSOIL ON APPROVED SUBGRADES. TOPSOIL SHALL BE IMPORTED WHERE REQUIRED. 10-6F FERTILIZER SHALL BE APPLIED ACCORDING TO THE MANUFACTURER'S INSTRUCTIONS AT A RATE OF 32 kg/100m<sup>2</sup> FOR SOODED AREAS. THE MIXTURE AND RATE OF APPLICATION SHALL BE ADJUSTED FOR SEEDED AREAS.

MINOR GRADE DEFICIENCIES AND IRREGULARITIES SHALL BE ELIMINATED PRIOR TO SOODING.

**SOODING**  
THE CONTRACTOR SHALL SOOD ALL AREAS SO INDICATED ON THE DRAWINGS. SOOD SHALL BE FRESHLY CUT NO.1 GRADE NURSERY-GROWN TURF 50-75mm THICK.

SOOD FOR SUNNY EXPOSED AREAS SHALL BE 50% KENTUCKY BLUEGRASS AND 50% MERION BLUEGRASS. SOOD FOR SHADED AREAS SHALL BE 50% NUGGET KENTUCKY BLUEGRASS AND 50% GREENING RED FESCUE.

SOOD SHALL BE PLACED ON PREPARED TOPSOIL WITH JOINTS STAGGERED AND SECTIONS ABUTTED TIGHTLY. IMMEDIATELY AFTER LAYING, IRRIGATION SUFFICIENT TO ENSURE MOISTURE PENETRATION TO A DEPTH OF 100mm SHALL BE APPLIED.

SOOD SHALL BE MACHINE ROLLED TO ENSURE UNIFORM CONTACT WITH TOPSOIL. SOOD ON ALL SLOPES SHALL BE PEGGED WHERE REQUIRED.

**HARD LANDSCAPING**

**POURED-IN-PLACE CONCRETE WORK**  
THE CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL OF FORMWORK PRIOR TO POURING CONCRETE. ALL CONCRETE, STEEL REINFORCING, AND FORMWORK SHALL BE AS DETAILED AND SPECIFIED ON THE DRAWINGS.

THE STYLE, COLOUR, AND FINISH OF CONCRETE ELEMENTS SHALL BE APPROVED BY THE OWNER AND/OR LANDSCAPE ARCHITECT PRIOR TO THE COMMENCEMENT OF CONCRETE WORK.

ALL STRUCTURAL CONCRETE WORK SHALL CONFORM TO LOCAL BUILDING CODES AND REGULATIONS.

**BRICKWORK, STONEWORK & CONCRETE UNIT PAVING**  
WHERE APPLICABLE, THE CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT OF ALL STRUCTURAL CONCRETE WORK BEFORE COMMENCING BRICKWORK, STONEWORK OR PAVING WORK.

ALL BRICKWORK, STONEWORK, AND CONCRETE UNIT PAVING SHALL BE AS DETAILED AND SPECIFIED ON THE DRAWINGS, UNLESS THE LANDSCAPE ARCHITECT AND/OR THE OWNER APPROVE SUBSTITUTIONS IN WRITING.

PRIOR TO STARTING THIS PORTION OF WORK, THE CONTRACTOR SHALL SUBMIT SAMPLES OF ALL PROPOSED BRICKWORK, STONEWORK, AND CONCRETE UNIT PAVERS FOR APPROVAL BY THE LANDSCAPE ARCHITECT AND/OR THE OWNER WITH RESPECT TO STYLE, COLOUR, AND FINISH. THE CONTRACTOR MAY ALSO BE ASKED TO SUBMIT SAMPLES OF ALTERNATIVES TO THE MATERIALS SPECIFIED ON THE DRAWINGS.

ALL BRICKWORK, STONEWORK, AND CONCRETE UNIT PAVING SHALL CONFORM TO LOCAL BUILDING CODES AND OTHER MUNICIPAL REQUIREMENTS.

**WOODWORK**  
ALL WOOD SHALL BE NO.1 GRADE DRESSED CLEAR CEDAR, PRESSURE-TREATED RED PINE, OR PRESSURE-TREATED JACK PINE, AS SPECIFIED ON THE DRAWINGS.

PRESSURE TREATMENT SHALL BE FACTORY-APPLIED COPPER CHROME ARSENATE OR EQUAL, AS PER CSA-800 SPECIFICATIONS.

CLEAR CEDAR OR SPECIALTY WOODS SHALL BE STAINED WITH TWO (2) COATS OF STAIN, PAINT OR PRESERVATIVE.

THE CONTRACTOR SHALL SUBMIT SAMPLES OF ALL PROPOSED FINISHES FOR APPROVAL BY THE LANDSCAPE ARCHITECT AND/OR THE OWNER PRIOR TO ITS APPLICATION. THE CONTRACTOR MAY ALSO BE ASKED TO SUBMIT SAMPLES OF ALTERNATIVES TO THE MATERIALS OR FINISHES SPECIFIED ON THE DRAWINGS.

**MAINTENANCE**  
THE CONTRACTOR SHALL MAINTAIN ALL LANDSCAPE AREAS FOR A PERIOD OF FOUR (4) GROWING MONTHS FROM THE DATE OF SUBSTANTIAL COMPLETION.

MAINTENANCE SHALL INCLUDE:

- \* PROPER IRRIGATION TO ENSURE OPTIMUM GROWTH OF TREES, SHRUBS, AND SOOD
- \* GRASS MOWING TO MAINTAIN AN APPROXIMATE HEIGHT OF 50mm
- \* THE CULTIVATION AND WEEDING OF TREE PITS AND PLANTING BEDS

AT THE END OF THE SPECIFIED MAINTENANCE PERIOD, PROVIDED ALL PLANT MATERIAL IS ALIVE AND IN A HEALTHY GROWING CONDITION, THE OWNER WILL ASSUME THE RESPONSIBILITY OF MAINTAINING THE LANDSCAPE WORK.

**PERFORMANCE ACCEPTANCE (SUBSTANTIAL COMPLETION)**  
WRITTEN NOTICE OF PERFORMANCE ACCEPTANCE BY THE LANDSCAPE ARCHITECT FOR SUBSTANTIAL COMPLETION OF THE PROJECT LANDSCAPE WORKS SHALL MARK THE START OF THE GUARANTEE PERIOD.

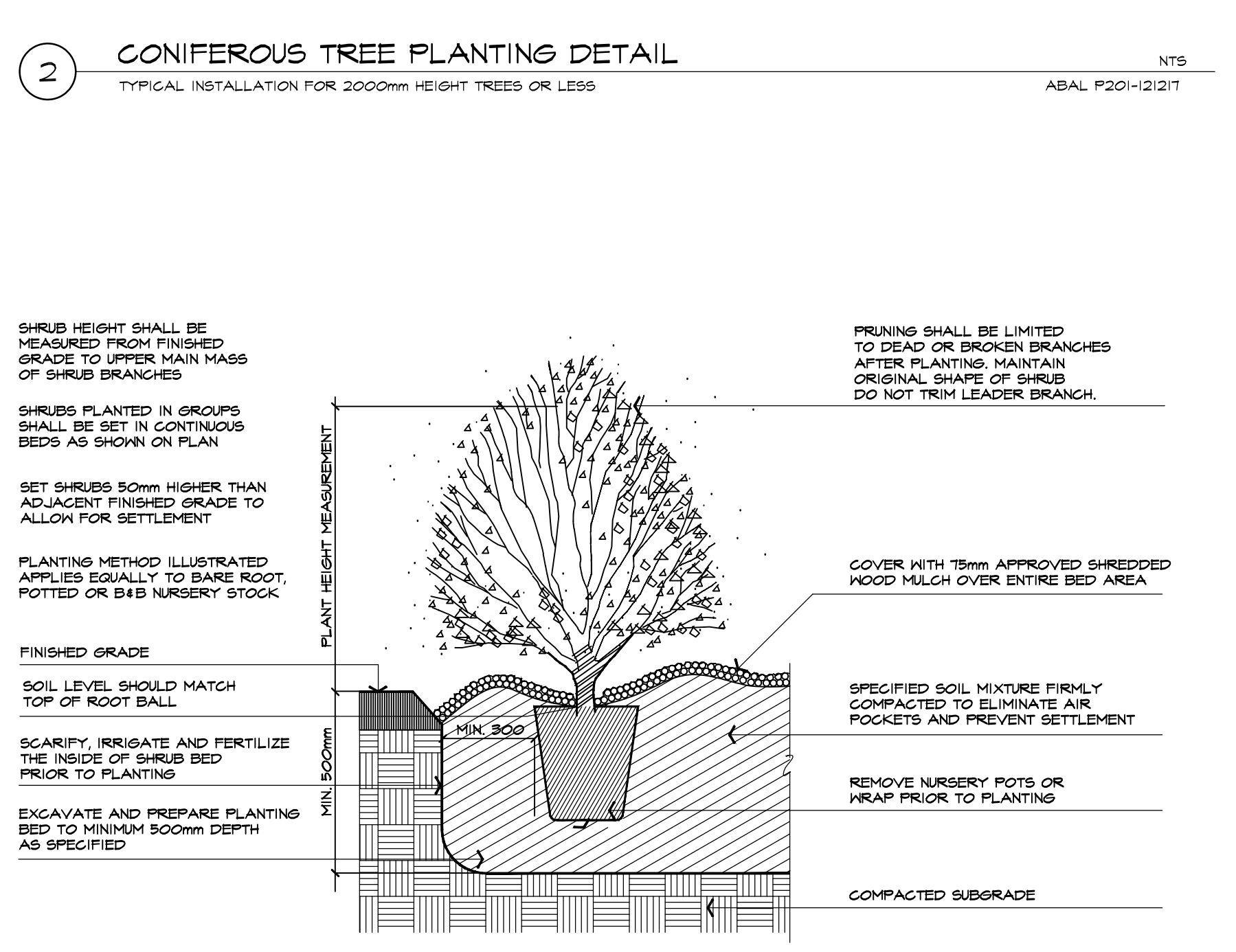
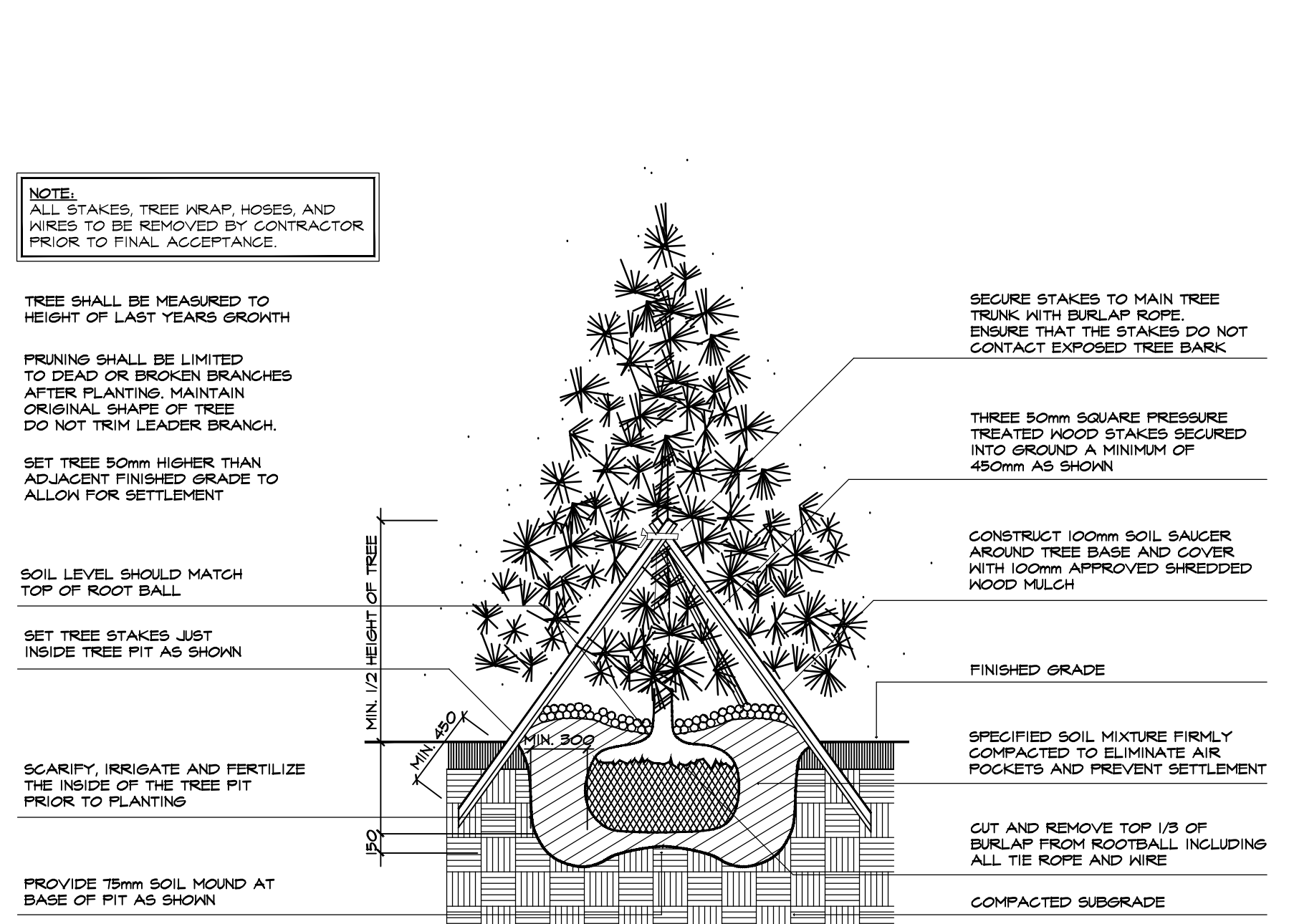
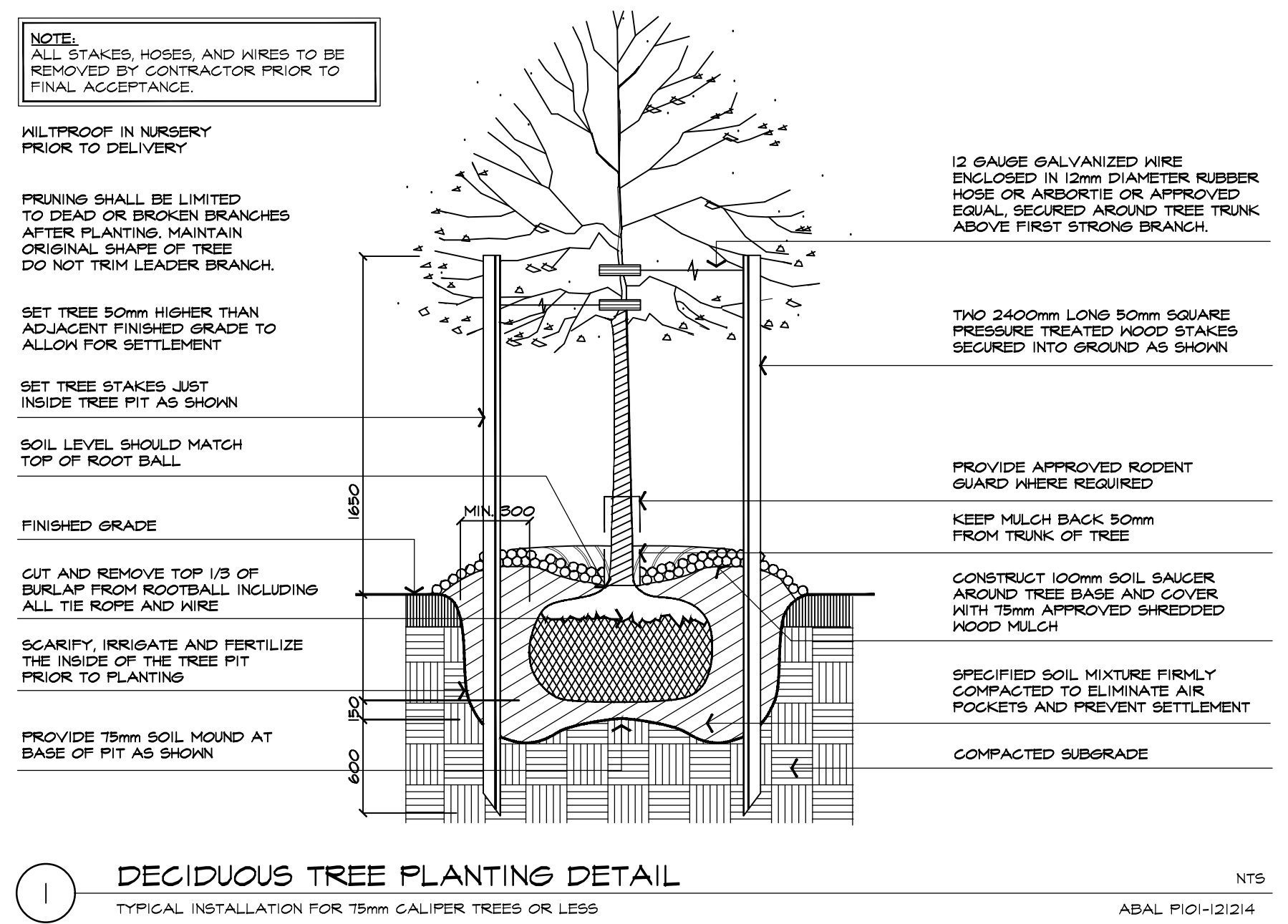
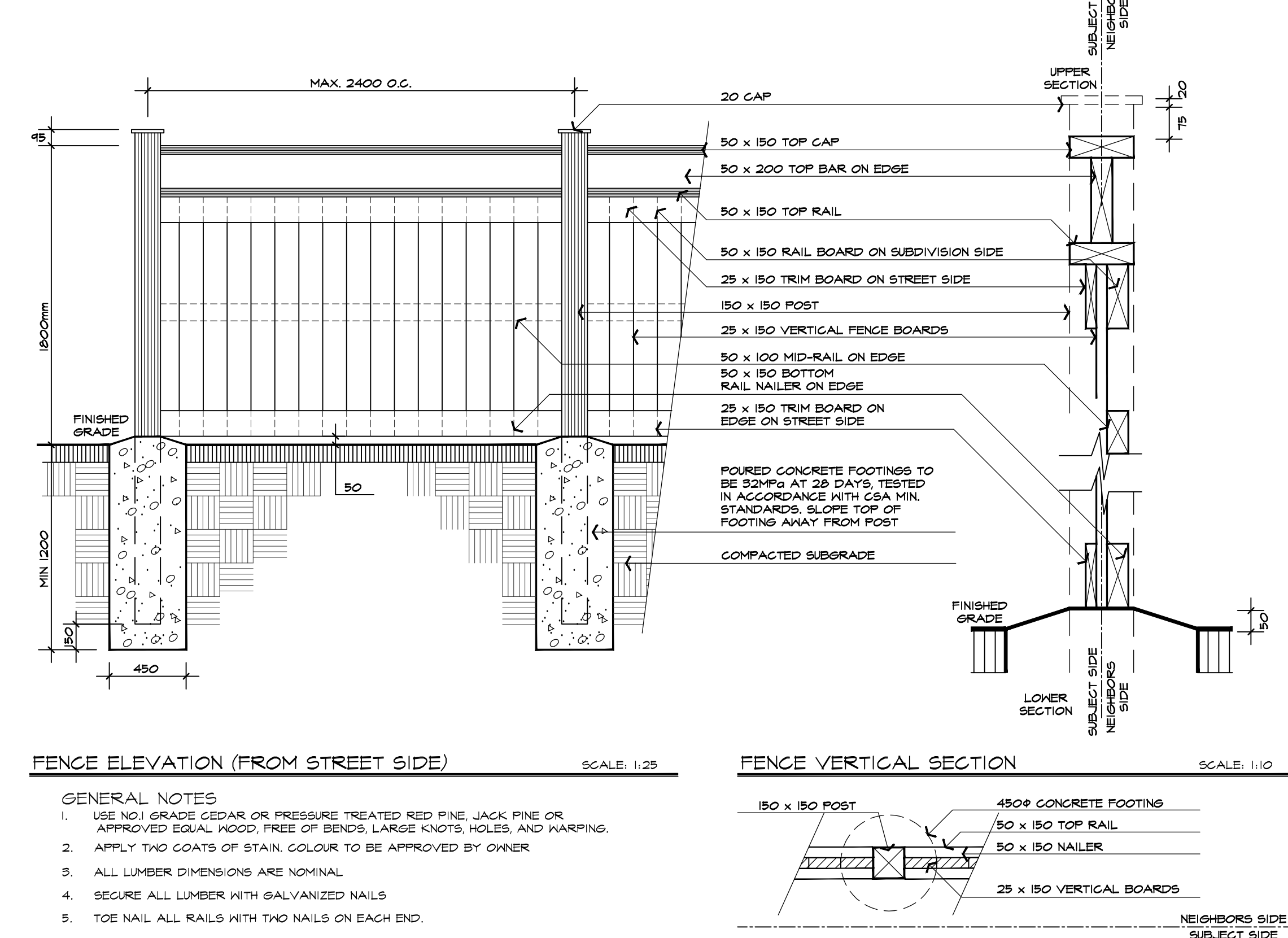
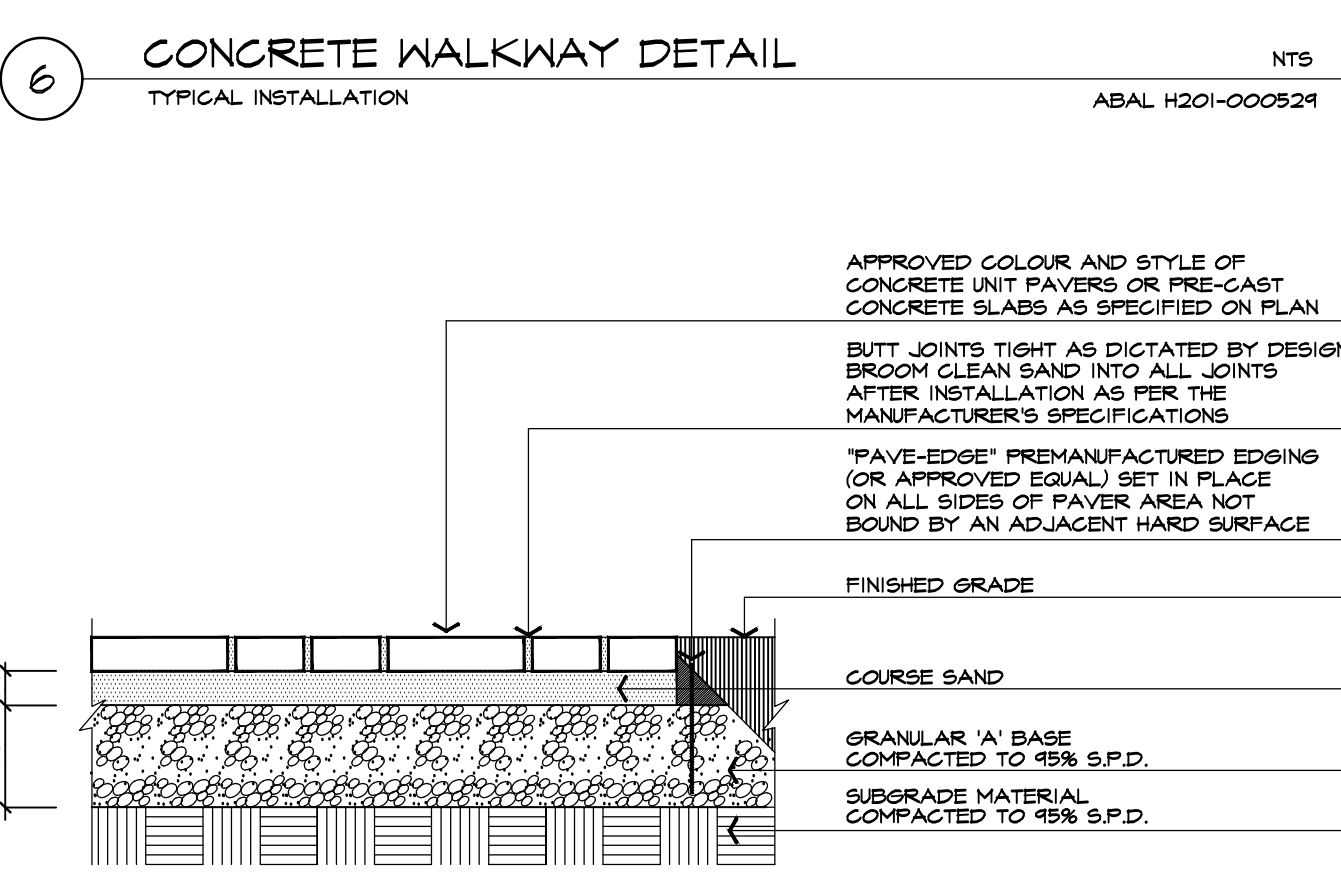
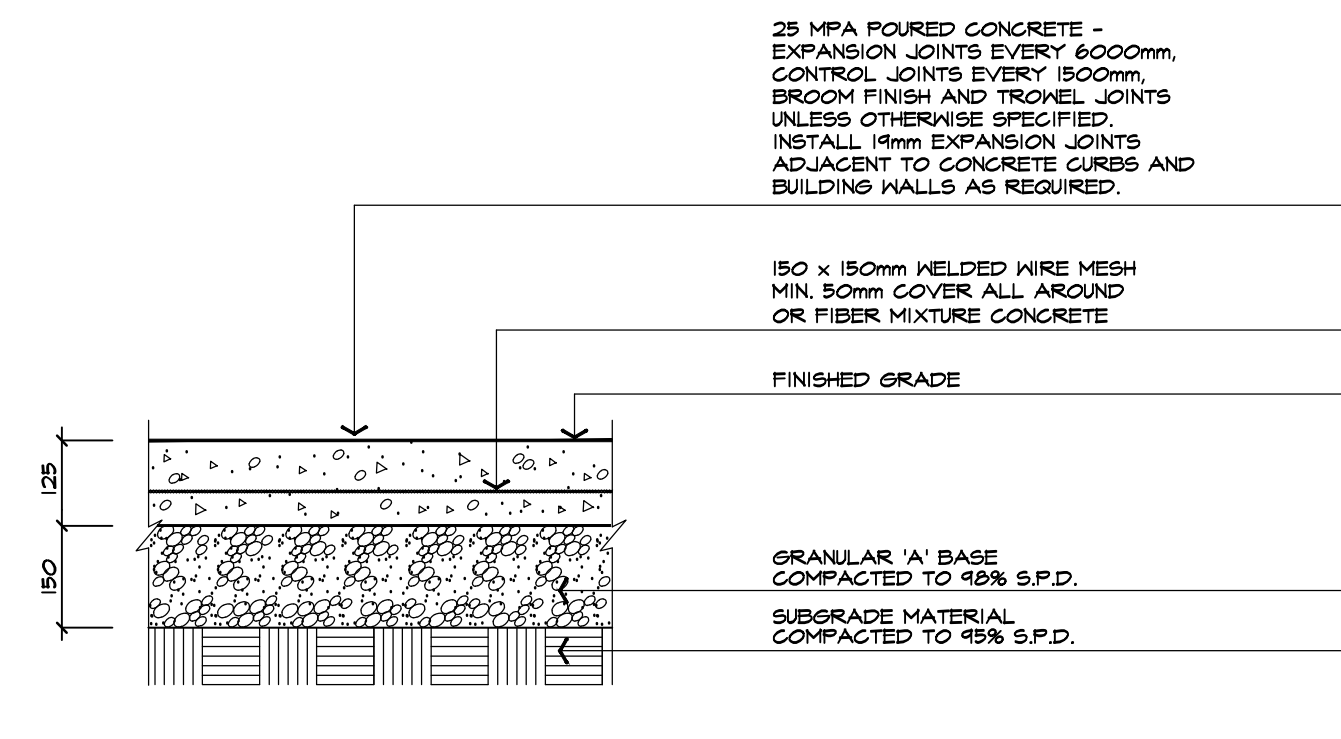
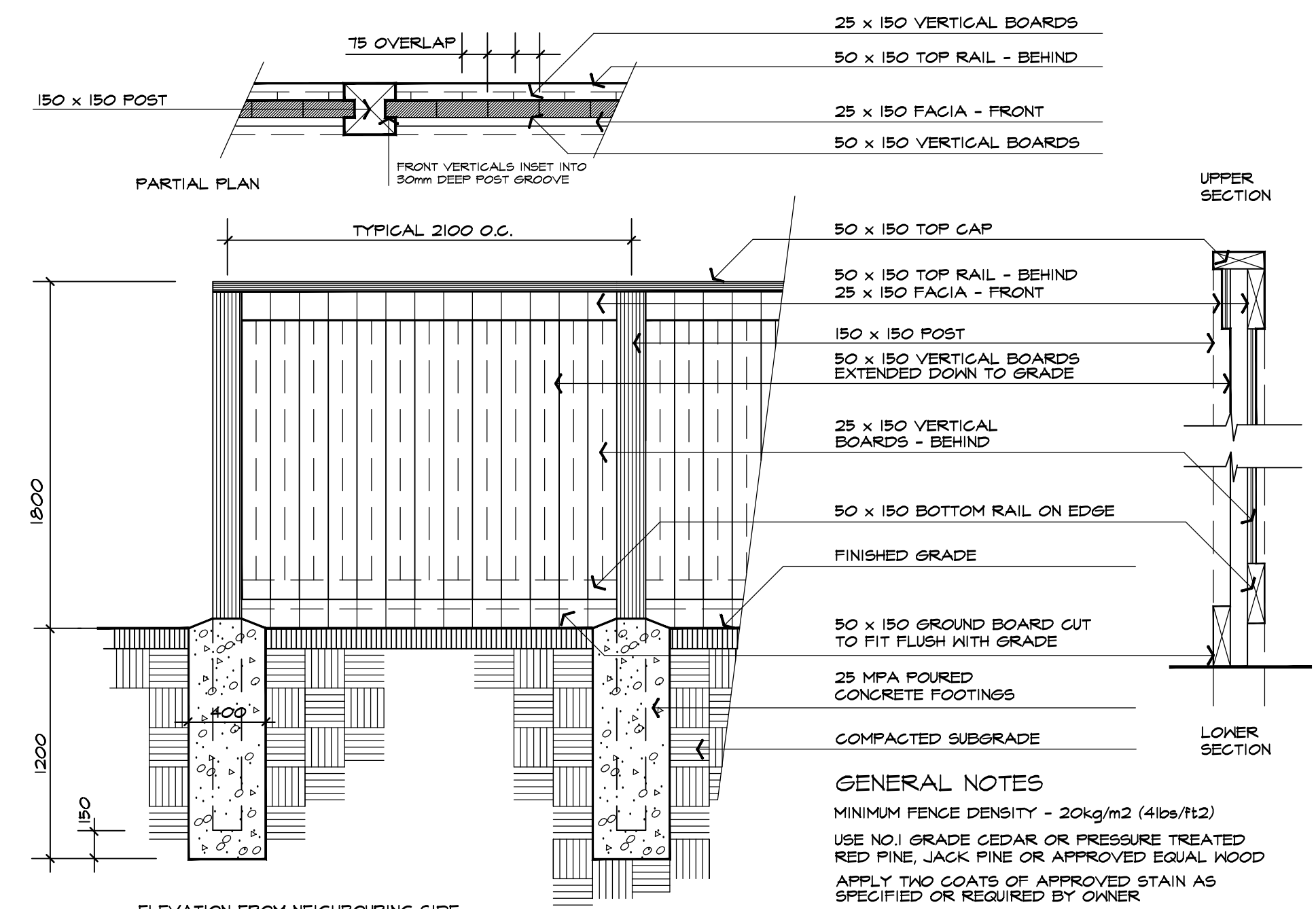
SHOULD LOCAL LAW REQUIRE MUNICIPAL ACCEPTANCE, THE LANDSCAPE ARCHITECT WILL SUBMIT THE SUBSTANTIAL COMPLETION CERTIFICATE TO THE MUNICIPALITY SO THAT THEY MAY PROCEED TO INSPECT THE WORK, ISSUE THEIR PERFORMANCE ACCEPTANCE CERTIFICATE, AND REDUCE THE AMOUNT OF SECURITIES.

**GUARANTEE**  
ALL PLANT MATERIAL SHALL BE GUARANTEED FOR TWO (2) YEAR FROM THE DATE OF PERFORMANCE ACCEPTANCE CERTIFICATE ISSUED BY THE LANDSCAPE ARCHITECT. PLANTS THAT EXPIRE OR OTHERWISE FAIL TO THRIVE DURING THE GUARANTEE PERIOD SHALL BE REPLACED AT THE EXPENSE OF THE CONTRACTOR.

SHILARLY, ALL OTHER LANDSCAPE WORK PERFORMED UNDER THIS CONTRACT SHALL BE FULLY GUARANTEED FOR ONE (1) YEAR FROM THE DATE OF PERFORMANCE ACCEPTANCE BY THE LANDSCAPE ARCHITECT.

**FINAL ACCEPTANCE**  
ALL WORK SHALL BE INSPECTED AT THE END OF THE GUARANTEE PERIOD BY THE LANDSCAPE ARCHITECT. ANY DEFICIENCIES SHALL BE RECTIFIED BY THE CONTRACTOR TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT AND THE OWNER. THE LANDSCAPE ARCHITECT WILL THEN ISSUE A FINAL ACCEPTANCE CERTIFICATE.

SHOULD LOCAL LAW REQUIRE MUNICIPAL ACCEPTANCE, THE LANDSCAPE ARCHITECT WILL SUBMIT THE FINAL ACCEPTANCE CERTIFICATE TO THE MUNICIPALITY SO THAT THEY MAY PROCEED TO INSPECT THE WORK, GIVE FINAL APPROVAL AND RELEASE ALL OUTSTANDING LANDSCAPE SECURITIES.



|     |                |                          |    |
|-----|----------------|--------------------------|----|
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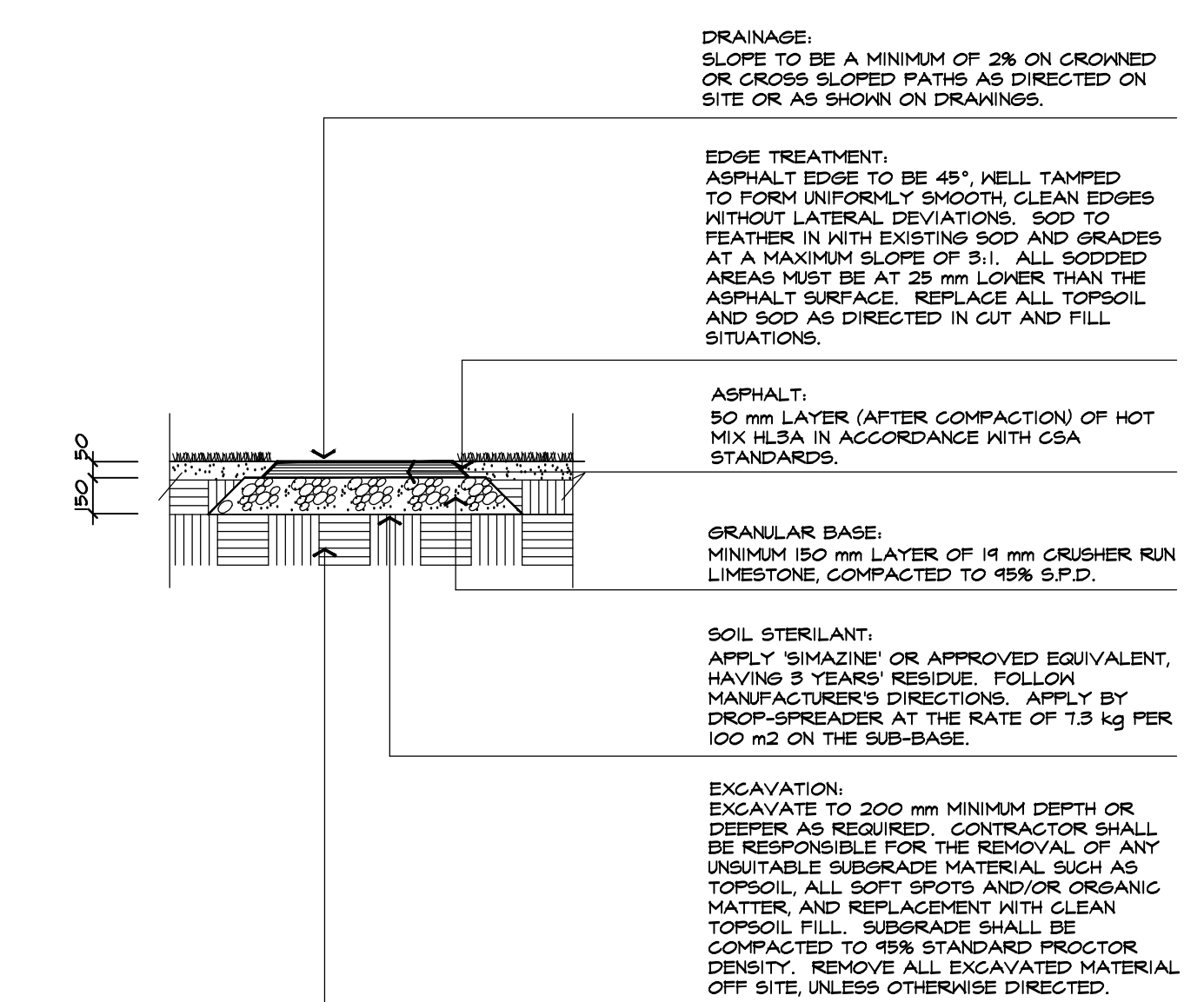
project  
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drawing

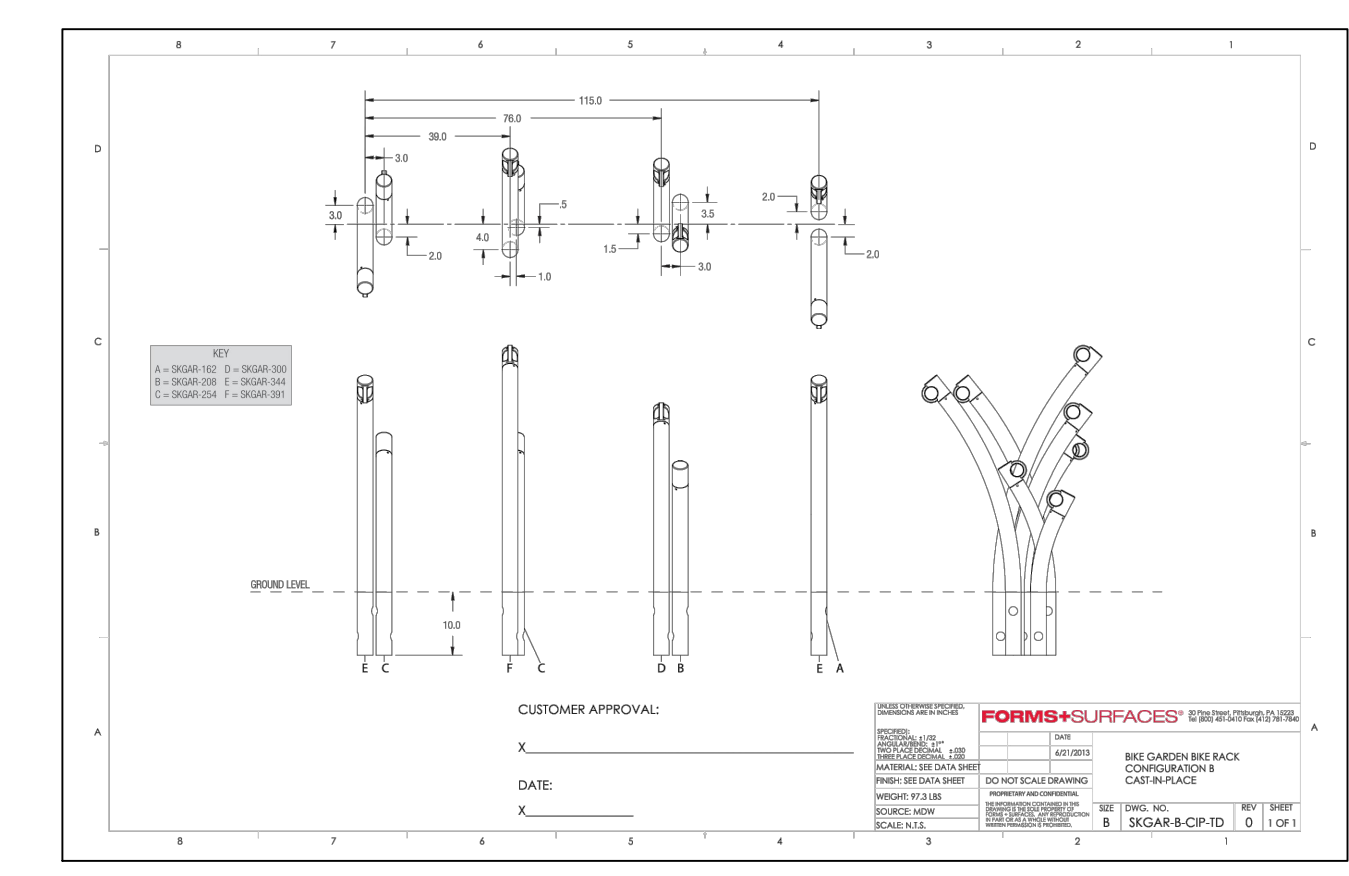
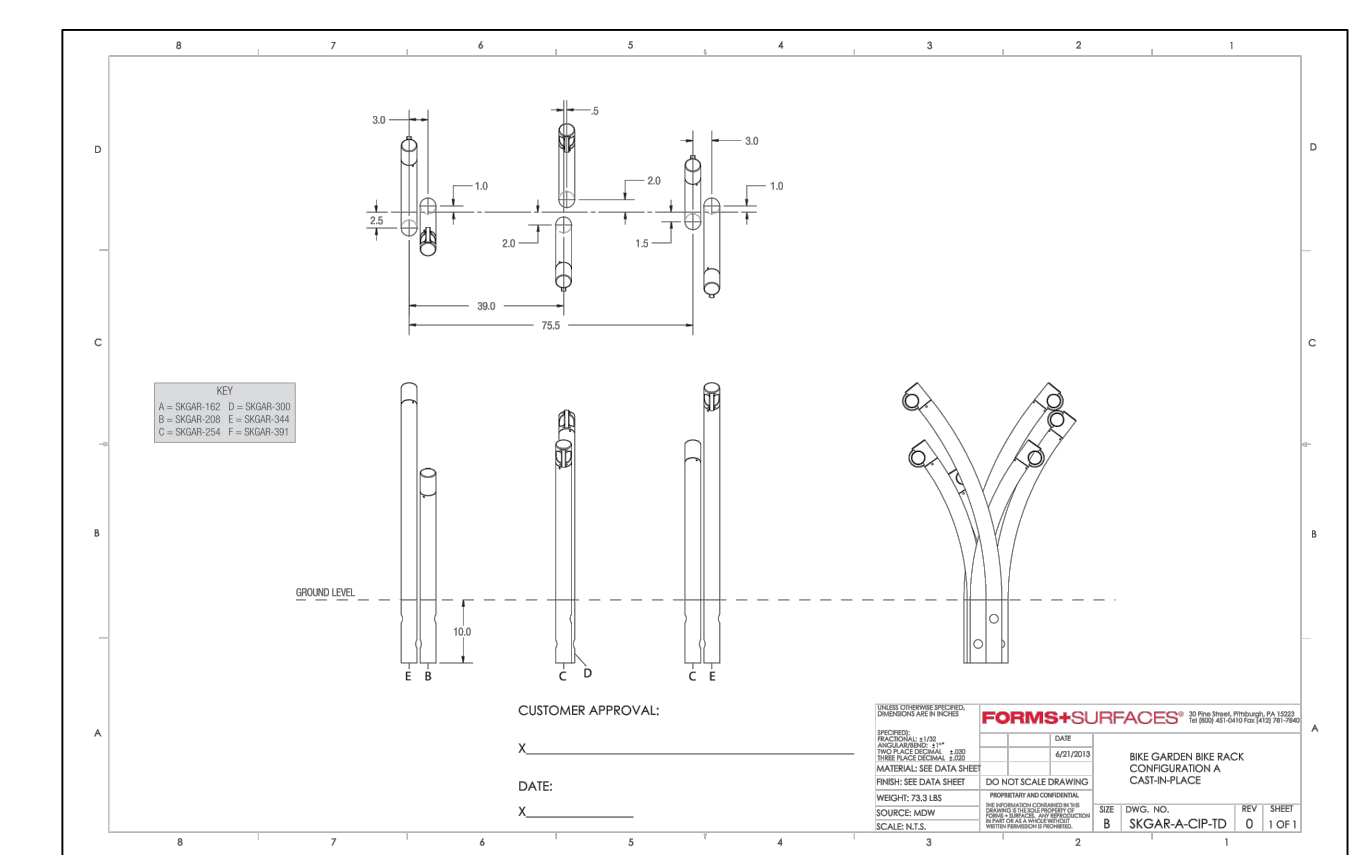
**LANDSCAPE DETAILS  
& SPECIFICATIONS**

|           |              |             |                   |
|-----------|--------------|-------------|-------------------|
| date      | OCT 20, 2021 | drawn       | NH                |
| scale*    | AS SHOWN     | file        | 3523 D1 V1-211021 |
| direction |              | project no. | 3523              |
|           |              | sheet no.   | D-1               |

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1 ASPHALT WALKWAY DETAIL NTS  
TYPICAL INSTALLATION ABAL 1501-141011



2 BIKE RACK 'BIKE GARDEN' NTS  
CONFIGURATION A ( 6 SPOTS ) AND CONFIGURATION B ( 8 SPOTS )

|     |             |                          |    |
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drawing  
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| direction |               | project no. | 3523              |
|           |               | sheet no.   | D-2               |

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